

PARSHA CHALLENGE

תשפ"ג

פרשת נשא

1. What are five הלכות regarding hair mentioned in this week's פרשה?¹
2. List two times the word אמן is found in this week's פרשה.
 - a. List 12 other times אמן is found in the תורה.²
3. On which day of the המזבח חנוכת was the most קרבנות brought? How many קרבנות were brought on that day?³
4. Which פסוק in this week's פרשה says every word twice except for two of the words?⁴
5. What similar word is used by the completion of the משכן and by the completion of the first 40 days on סיני?
 - a. What is the significance of this word?
 - b. How are the two usages opposites of each other?
6. I am used for מנחות,
I am used for the קטורות,
Change one נקודה and I am the lesser of the two great ones.
I am mentioned in this week's פרשה.
Who am I?
7. The first got two of us,
The second got none of us,
The third got four of us.
I am mentioned in this week's פרשה.
Who am I?

Need a hint?

¹Four are regarding a זייר

²They are all found in the same instance

³The answer is not "all days were the same".

⁴In the פרשה of סוטה

Answers

- 1) A סוטה's hair must be uncovered.
2) A נזיר can't cut his hair.
3) If a נזיר becomes טמא he must cut his hair.
4) At the end of a נזירות, the נזיר's hair must be cut.
5) The נזיר's shaven hair is put in the fire that cooks the שלמים קרבן.
2. After the כהן declares a קללה if she was חוטא, she answers אמן אמן.
In תבא כי פרשת by פרשת and הר גריזים her answers אמן twelve times to each of the קללות.
3. The first day had the most קרבנות because it was ראש חודש ניסן and למלואים (see רש"י שמיני ט, א). In all there were 41 קרבנות. 21, תמידים, for the המזבח, 7, ראש חודש, for קרבנות, 11, שמיני למלואים.
4. וְעָבַר עָלָיו רוּחַ קִנְיָה וְקִנְיָה אֶת אִשְׁתּוֹ וְהָיָה לֹא נְטָמָא (ה, יד) או עבר עליו רוח קנאה וקנאה את אשתו והיא לא נטמאה (ה, יד)
5. By the משכן it says: ויהי ביום כלות משה להקים המשכן וגוי (ז, א).
By ה' סיני it says: ויתן אל משה ככלתו לדבר אתו בהר סיני וגוי (כי תשא לא, יח).
a. Both times the תורה is being מרמז that it was לכתוב לחתן.
b. By ה' סיני the בני ישראל were compared to the חתן and the תורה to a כלה. By the חתן and ה' בני ישראל were compared to the כלה and ה' to the חתן.
6. I am used for מנחות,
I am used for the קטורות,
Change one נקודה and I am the lesser of the two great ones. - לבנה
I am mentioned in this week's פרשה.
Who am I? - לבנה
7. Next week....:

Last week's riddles:

- Although I was good - it is not so well known, - it doesn't say בפירוש but my name is טוב
I was first, - on line to do יבום
My father was the first, - ים סוף was the first to jump into the סוף
My uncle was the first. - אהרן, who married the sister of נחשון, was the first גדול כהן
I am mentioned in מגילת רות.
Who am I? - פלוני אלמוני